

REFORMERS BIBLE TRAINING INSTITUTE



"The Training Institute for "REFORMERS" who are Changing the World for Christ!"

APPLICATION FOR ADMISSION New Students

President & Founder Dr. John A. Tetsola, Ph. D. | Vice-President Dr. Vickie Tetsola, Ph. D.

1638 Bronxdale Avenue, Bronx, NY 10462

718-904-8531 www.rbtiny.org



APPLICATION FOR ADMISSION

MAIL COMPLETE APPLICATION PACKET TO:

Reformers Bible Training Institute
Attn: Admissions
1638 Bronxdale Ave, Bronx, NY 10462

Or apply online at: www.rbtiny.org

DEAR APPLICANT:

We are thankful that you have decided to apply for admission to Reformers Bible Training Institute (RBTI). RBTI is committed to helping believers develop their relationship with Jesus Christ and become equipped to serve Him, through the power of the Holy Spirit and the Word of God.

Please complete the entire application, including each component listed in the checklist below. For references, choose two people who are not related to you, whom you have known well for at least one year. One reference must be from a pastor. The reference forms should be returned to you signed and sealed in an envelope which you will mail with your application packet. The personal information you provide in this application will be held in confidence and in compliance with the Family Educational Rights and Privacy Act (FERPA). To view the current RBTI Catalog you may request a copy from our admissions office or visit www.rbtiny.org.

APPLICATION PACKET CHECKLIST:

ALL STUDENTS:

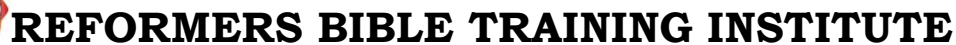
- | | |
|---|---|
| <input type="checkbox"/> \$40 APPLICATION/REGISTRATION FEE (NON-REFUNDABLE) | <input type="checkbox"/> COLLEGE TRANSCRIPTS (IF APPLICABLE) |
| <input type="checkbox"/> COMPLETED APPLICATION FOR ADMISSION | <input type="checkbox"/> DESCRIPTION OF COURSES (for your review) |
| <input type="checkbox"/> COMPLETED REGISTRATION FORM | |
| <input type="checkbox"/> DOCTRINAL STATEMENT ACKNOWLEDGMENT | |
| <input type="checkbox"/> HIGH SCHOOL DIPLOMA/TRANSCRIPT | |
| <input type="checkbox"/> 2 SIGNED & SEALED REFERENCE FORMS (ONE PASTORAL) | |

ATTENTION:

Incomplete Application Packets cannot be processed.
If you have questions, please contact Admissions at
rbtiadmissions@gmail.com or 718.904.8531

REFORMERS BIBLE TRAINING INSTITUTE DOES NOT DISCRIMINATE ON THE BASIS OF RACE, GENDER, ETHNIC BACKGROUND, NATIVE LANGUAGE, NATIONALITY, OR PHYSICAL DISABILITY. REFORMERS BIBLE TRAINING INSTITUTE IS A MINISTRY OF ECCLESIA WORD MINISTRIES INTERNATIONAL.

AS AN INSTITUTION, REFORMERS BIBLE TRAINING INSTITUTE RESERVES THE RIGHT TO REFUSE ADMITTANCE AND/OR DISMISS ANY PERSON WHO DOES NOT CONFORM TO THE PRINCIPLES, POLICIES, AND EXPECTATIONS SET FORTH IN THE GENERAL CATALOG AVAILABLE AT WWW.RBTINY.ORG.



REGISTRATION FORM

FALL 2020

www.rbtiny.org



REFORMERS BIBLE TRAINING INSTITUTE

GENERAL INFORMATION

SOCIAL SECURITY NUMBER: _____ BIRTHDATE: _____ / _____ / _____

LAST NAME: _____ FIRST: _____ MIDDLE: _____

AGE: _____ GENDER: ☐ MALE ☐ FEMALE MARITAL STATUS: ☐ SINGLE ☐ MARRIED ☐ SEPARATED ☐ DIVORCED

IF APPLICABLE: SPOUSE'S NAME: _____ YOUR MAIDEN NAME: _____

CURRENT ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ CELL PHONE: _____ EMAIL: _____
(IF DIFFERENT FROM ABOVE)

PERMANENT ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

HOW DID YOU HEAR ABOUT RBTI? ☐ FRIEND/FORMER STUDENT ☐ PASTOR ☐ INTERNET ☐ RADIO/MAGAZINE ☐ OTHER: _____

WHERE DO YOU ATTEND CHURCH? _____ FOR HOW LONG? _____ HOW OFTEN? _____

FAMILY CONTACT INFORMATION

FATHER'S NAME: _____ PHONE: _____ EMAIL: _____

CURRENT ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

MOTHER'S NAME: _____ PHONE: _____ EMAIL: _____

CURRENT ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

OTHER: _____ PHONE: _____ EMAIL: _____

CURRENT ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

EMERGENCY CONTACT INFORMATION

NAME: _____ PHONE: _____ EMAIL: _____

CURRENT ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

ENROLLMENT INFORMATION

HAVE YOU ATTENDED A RBTI AFFILIATE? ☐ YES ☐ NO IF "YES", SUBMIT TRANSCRIPTS WITH THIS APPLICATION.

CAMPUS(ES) ATTENDED: _____

WHICH PROGRAM ARE YOU APPLYING FOR?

BIBLICAL STUDIES DEGREE PROGRAM

☐ **ASSOCIATE OF ARTS IN BIBLICAL STUDIES:**
60-CREDIT, COLLEGE-LEVEL PROGRAM. (60 CREDITS MINIMUM, SEE GENERAL CATALOG/GRADUATION WORKSHEET FOR REQUIRED COURSES).

☐ **BACHELOR OF ARTS IN BIBLICAL STUDIES:**
120-CREDIT, COLLEGE-LEVEL PROGRAM. (120 CREDITS MINIMUM, SEE GENERAL CATALOG/GRADUATION WORKSHEET FOR REQUIRED COURSES).

SCHOOL OF MINISTRY CERTIFICATE PROGRAMS

☐ **CERTIFICATE IN GENERAL MINISTRY:**
40 CREDIT PROGRAM

☐ **CERTIFICATE IN APOSTOLIC STUDIES:**
40 CREDIT PROGRAM

☐ **CERTIFICATE IN PROPHETIC STUDIES:**
40 CREDIT PROGRAM



REFORMERS BIBLE TRAINING INSTITUTE

EDUCATIONAL INFORMATION

WERE YOU HOME SCHOOLED DURING HIGH SCHOOL? ☐ YES ☐ NO

NAME OF HIGH SCHOOL/CHARTER PROGRAM: _____ GRADUATION DATE: _____

WERE YOU ENROLLED IN ANY SPECIAL EDUCATION PROGRAMS? ☐ YES ☐ NO IF "YES", PLEASE EXPLAIN:

LIST COLLEGES ATTENDED:

COLLEGE DEGREE: _____ DATES OF ATTENDANCE: _____

COLLEGE DEGREE: _____ DATES OF ATTENDANCE: _____

COLLEGE DEGREE: _____ DATES OF ATTENDANCE: _____

PERSONAL CONDUCT INFORMATION

DO YOU USE TOBACCO PRODUCTS?

☐ YES ☐ NO

DO YOU DRINK ALCOHOLIC BEVERAGES?

☐ YES ☐ NO

DO YOU USE ILLEGAL DRUGS OR HAVE YOU IN THE PAST?

☐ YES ☐ NO

HAVE YOU EVER BEEN CONVICTED OF A FELONY?

☐ YES ☐ NO

IS THERE ANY HABITUAL SIN IN YOUR LIFE?

☐ YES ☐ NO

HAVE YOU BEEN IN A REHAB PROGRAM?

☐ YES ☐ NO

DO YOU HAVE A HISTORY OF ANY VIOLENCE, ABUSE TOWARD OTHERS, OR SEXUAL IMMORALITY?

☐ YES ☐ NO

IF YOU ANSWERED "YES" TO ANY OF THE ABOVE QUESTIONS, PLEASE GIVE AN EXPLANATION AND DATES: _____

PERSONAL HISTORY AND CALLING

Please write a brief history of yourself. Share with us what you believe God has called you to do and how you believe Reformers Bible Training Institute will help you to execute that calling. (Please attach additional sheets as needed.)

TERMS & CONDITIONS OF ENROLLMENT

PLEASE READ THE FOLLOWING TERMS AND CONDITIONS OF ENROLLMENT, INITIAL EACH SECTION, AND SIGN AND DATE IN THE SPACE BELOW.

FINANCIAL RESPONSIBILITY: I UNDERSTAND THAT TUITION IS DUE AND PAYABLE PRIOR TO ENROLLMENT.

INITIALS: _____

LIABILITY WAIVER & DAMAGES RESPONSIBILITY: DURING MY ATTENDANCE AT RBTI, I UNDERSTAND AND AGREE TO THE WAIVER OF LIABILITY AGAINST THE INSTITUTE AND THE FACILITY UPON WHICH IT OPERATES AS SET FORTH IN THE LIABILITY WAIVER REQUIRED FOR ENROLLMENT. I ASSUME ALL RISKS AND AGREE TO HOLD HARMLESS REFORMERS BIBLE TRAINING INSTITUTE AND ECCLESIA WORD MINISTRIES, INC.; AND HAVE BEEN INFORMED THAT I AM RESPONSIBLE FOR ALL COSTS OF INJURIES AND DAMAGES.

INITIALS: _____

POLICIES & PROCEDURES: I HAVE READ, UNDERSTAND, AND AGREE TO ABIDE BY THE POLICIES AND STANDARDS OF THE CATALOG AND GRADUATION REQUIREMENTS. INITIALS: _____ (VISIT WWW.RBTINY.ORG OR CONTACT ADMISSIONS FOR THE CURRENT CATALOG).

STUDENT SIGNATURE: _____ DATE: _____



REFORMERS BIBLE TRAINING INSTITUTE

DOCTRINAL STATEMENT OF FAITH

TO THE APPLICANT: *After reading the following Doctrinal Statement of Faith, please complete and return the Acknowledgment form with your application.*

The following doctrinal statement of faith governs the teaching at Reformers Bible Training Institute.

1. We believe in the plenary - verbal inspiration of the accepted canon of the Scripture as origin given (2 Timothy 3:16, 1 Corinthians 2:13).
2. We believe in the Eternal Godhead who has revealed Himself as one God existing in Three persons; Father, Son and the Holy Spirit; distinguishable but indivisible (Matthew 20:19, 2 Corinthians 13:14).
3. We believe in the creation, test and fall of man as recorded in Genesis; his total spiritual depravity and inability to attain to divine righteousness (Romans 8:12, 18).
4. We believe in the Lord Jesus Christ, the Savior of men, conceived of the Holy Spirit, born of the Virgin Mary, very God and very man (Ezekiel 26:35; John 1; Isaiah 7:14; 9:6).
5. We believe Christ died for our sins was buried and rose again upon the third day, and personally appeared to His disciples (1 Corinthians 15:1-4, Romans 4:25).
6. We believe in the bodily ascension of Jesus to heaven, His exaltation and personal, internal and bodily coming again the second time for the church (John 14:2-3; 1 Thessalonians 4:13-18).
7. We believe in the salvation of sinners by grace, through repentance and for us the perfect and sufficient work of the cross of Calvary by which we obtain remission of sins (Ephesians 2:8-9; Hebrews 9:12; Romans 5:11).
8. We believe in the necessity of water baptism by immersion in the name of the Eternal Godhead in order to fulfill the command of Christ (Matthew 28:19; Acts 2:36-39; 19:1-6).
9. We believe in the baptism of the Holy Spirit as an experience subsequent to salvation, with the scriptural evidence namely, speaking in other tongues as the Spirit gives utterance (Acts 2:1-4, 8:14-17, 10:44-46; Galatians 3:14-15).
10. We believe in the operation of the gifts of the Spirit as enumerated in 1 Corinthians 12-14, and manifested in the Early Church.
11. We believe in the spirit-filled life, a life of separation from the world and perfecting of holiness in the fear of God as an expression of Christian faults (Ephesians 5:18, 2 Corinthians 6:14, 7:1).
12. We believe in the healing of the body by Divine power or Divine healing in its varied aspects as practiced in the Early Church (Acts 4:30; Romans 8:11; 1 Corinthians 6:14).



REFORMERS BIBLE TRAINING INSTITUTE

DOCTRINAL STATEMENT OF FAITH

13. We believe in the table of the Lord commonly called communion of the Lord's Supper for believers (1 Corinthians 11:23-32).
14. We believe in eternal life for believers (John 5:24, 3:16) and eternal punishment for unbelievers (Mark 9:43-48; 2 Thessalonians 1:9; Revelation 20:1-15).
15. We believe in the reality and personality of Satan and eternal judgment of Satan and his angel (Matthew 25:41; Revelation 20:10-15).

STUDENT ACKNOWLEDGEMENT:

HAVE YOU READ AND UNDERSTOOD THE CURRENT DOCTRINAL STATEMENT OF FAITH OF REFORMERS BIBLE TRAINING INSTITUTE?

☐ YES ☐ NO

ARE YOU IN AGREEMENT WITH THE DOCTRINAL STATEMENT?

☐ YES ☐ NO

IF NOT, WITH WHICH AREAS DO YOU DISAGREE? (USE A SEPARATE SHEET IF NECESSARY):

DEPARTURE FROM THE DOCTRINAL STATEMENT MAY, IN THE EVALUATION OF THE INSTITUTE, CONSTITUTE GROUNDS FOR DENYING ADMISSION TO RBTI, SUBSEQUENT DISMISSAL, OR PROHIBITION FROM GRADUATING. BY SIGNING BELOW, YOU ARE ACKNOWLEDGING THAT YOU HAVE READ AND UNDERSTOOD THE CURRENT DOCTRINAL STATEMENT, AND THAT YOU AGREE TO SUBMIT TO THE POLICIES OF THE INSTITUTE WITH REGARD TO THE DOCTRINAL STATEMENT.

STUDENT SIGNATURE: _____ DATE: _____

PRINT FULL NAME _____



REFORMERS BIBLE TRAINING INSTITUTE



REFORMERS BIBLE TRAINING INSTITUTE

REFERENCE FORM

APPLICANT'S FULL LEGAL NAME: _____

NOTE TO THE APPLICANT:

CHOOSE TWO PEOPLE TO COMPLETE REFERENCE FORMS AND RETURN THEM TO YOU IN A SIGNED AND SEALED ENVELOPE. REFERENCES MUST BE PEOPLE WHO HAVE KNOWN YOU WELL FOR AT LEAST ONE YEAR. ONE REFERENCE MUST BE A PASTOR OR OTHER LEADER IN YOUR CHURCH. INDIVIDUALS WHO ARE RELATED TO YOU BY BLOOD OR MARRIAGE SHOULD NOT BE REFERENCES. PLEASE PRINT YOUR FULL LEGAL NAME ON THE LINE ABOVE BEFORE GIVING THIS FORM TO THE REFERENCE.

THE FAMILY EDUCATION RIGHTS AND PRIVACY ACT OF 1974 PERMITS STUDENTS THE RIGHT TO INSPECT THEIR FILES. BECAUSE OF THE IMPORTANCE OF PRESERVING THE CONFIDENTIALITY OF A REFERENCE, THE ACT PERMITS AN APPLICANT TO WAIVE HIS/HER RIGHT OF ACCESS TO THE REFERENCE. BY SIGNING BELOW, THE APPLICANT WILLINGLY WAIVES HIS/HER RIGHT TO SEE THIS REFERENCE PRIOR TO ENROLLMENT, KNOWING THAT THIS WAIVER IS NOT REQUIRED AS A CONDITION OF ADMISSION.

APPLICANT SIGNATURE: _____ DATE: _____

NOTE TO THE REFERENCE:

THIS INFORMATION WILL BE HELD IN STRICT CONFIDENCE. THE ABOVE-NAMED APPLICANT HAS APPLIED FOR ACCEPTANCE TO REFORMERS BIBLE TRAINING INSTITUTE AND HAS NAMED YOU AS A REFERENCE. YOUR REFERENCE CONTRIBUTES TO THE DECISION MADE BY OUR STAFF REGARDING THIS APPLICANT. THEREFORE, PLEASE BE THOROUGH AND TIMELY IN YOUR RESPONSE.

PLEASE RETURN THIS FORM DIRECTLY TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.

REFeree SIGNATURE: _____ DATE : _____

NAME: _____ PHONE: _____ EMAIL: _____

CURRENT ADDRESS: _____ CITY: _____ STATE: ZIP: _____

CHURCH/ORGANIZATION TO WHICH YOU BELONG: _____ POSITION: _____

_____ HOW LONG HAVE YOU KNOWN THE APPLICANT? _____ HOW LONG HAS THE APPLICANT
BEEN AN ACTIVE CHRISTIAN? _____ IN WHAT CAPACITY HAVE YOU KNOWN THE APPLICANT?

DESCRIBE THE EVIDENCES YOU SEE IN THE APPLICANTS LIFE THAT DEMONSTRATE HIS/HER COMMITMENT TO FOLLOW CHRIST.

PLEASE STATE ANY CONCERNS OR RECOMMENDATIONS THAT WOULD ASSIST US IN THE SELECTION OF THIS APPLICANT.

PLEASE CIRCLE THE APPROPRIATE NUMBER ON THE FOLLOWING QUESTIONS. USE "?" IF YOU FEEL YOUR KNOWLEDGE OF THE APPLICANT IS INSUFFICIENT IN THAT AREA.

	UNKNOWN	POOR		AVERAGE		OUTSTANDING
RESPONSIBILITY—ABILITY TO FAITHFULLY ASSUME AND COMPLETE DUTIES/OBLIGATIONS:	?	1	2	3	4	5 6
ADAPTABILITY—ABILITY TO ADJUST TO CHANGES IN CIRCUMSTANCES:	?	1	2	3	4	5 6
COOPERATION/TEAMWORK—RELATES WELL TO OTHERS IN A LIVING OR WORK SETTING:	?	1	2	3	4	5 6
COMMUNICATION—ABLE TO EXPRESS THOUGHTS, FEELINGS, AND IDEAS WITH OTHERS:	?	1	2	3	4	5 6
SPIRITUAL MATURITY—DEMONSTRATES HOLINESS, MATURITY, AND CONSISTENCY:	?	1	2	3	4	5 6
CHURCH INVOLVEMENT	?	1	2	3	4	5 6
EMOTIONAL STABILITY	?	1	2	3	4	5 6
PERSONAL RECOMMENDATION	?	1	2	3	4	5 6

THANK YOU FOR YOUR COOPERATION IN THIS MATTER. PLEASE RETURN THIS FORM TO THE APPLICANT IN A SIGNED AND SEALED ENVELOPE.



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REFERENCE FORM

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ADAPTABILITY—ABILITY TO ADJUST TO CHANGES IN CIRCUMSTANCES:	?	1	2	3	4	5 6
COOPERATION/TEAMWORK—RELATES WELL TO OTHERS IN A LIVING OR WORK SETTING:	?	1	2	3	4	5 6
COMMUNICATION—ABLE TO EXPRESS THOUGHTS, FEELINGS, AND IDEAS WITH OTHERS:	?	1	2	3	4	5 6
SPIRITUAL MATURITY—DEMONSTRATES HOLINESS, MATURITY, AND CONSISTENCY:	?	1	2	3	4	5 6
CHURCH INVOLVEMENT	?	1	2	3	4	5 6
EMOTIONAL STABILITY	?	1	2	3	4	5 6
PERSONAL RECOMMENDATION	?	1	2	3	4	5 6

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DESCRIPTION OF COURSES

BIB-203 NEW TESTAMENT SURVEY I (3)**

A survey of the New Testament from Mathew through Revelation. Student will understand author, purpose, message and date of each book in the New Testament.

BIB-413-A THE GOSPEL OF JOHN (3)**

The purpose is to assist the student in gaining a greater comprehension of the biblical teaching contained in the Gospel of John with an emphasis on practical application. This study presents introductory information about the Gospel of John. Student will gain a greater comprehension of the biblical teaching contained in the Gospel of John with an emphasis on practical application.

THY-201 CHRISTIAN THEOLOGY (3)**

A study of the doctrine of the Scripture, including revelation, inspiration, canonicity, and authority. An analysis of the great doctrines of Scripture. It introduces the student to Christian theology. It begins with a study of the nature and necessity of doing theology in the contemporary world with primary attention given to the authority of God's self-disclosure in Scripture.

HIS-140 CHURCH HISTORY (3)**

This course is designed to introduce students to the beginnings of the Christian church up to the time of the Reformation. It discusses events in the early church such as Pentecost, the early councils and the development of monasticism as well as later developments in church structure, theology, and historical events.

MIN-141 ABC MINISTRY LAB (3)**

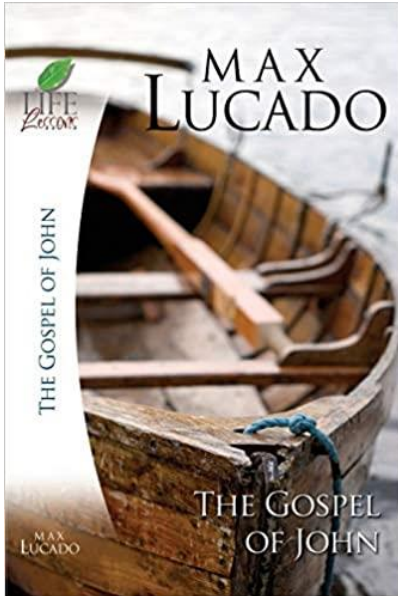
Ministry Lab is designed to give students the opportunity for practical hands-on experience, along with instruction in planning, organizing, and administering ministry in the church. The student and the Dean will set up each lab course. A different ministry area for each trimester. Not to be repeated in any ministry area in the same scholastic year. Includes 15 hours of service each trimester (1 unit for A, 1 unit for B, 1 unit for C; 15 hours each; total 45 hours) and must be signed off by Ministry Lab supervisor and the dean on the grade card.

* Core & ** Required Core

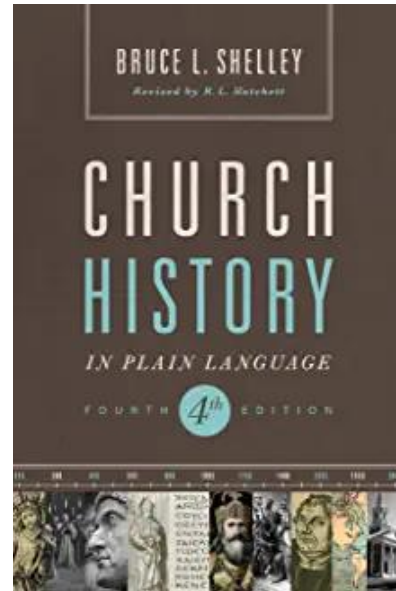


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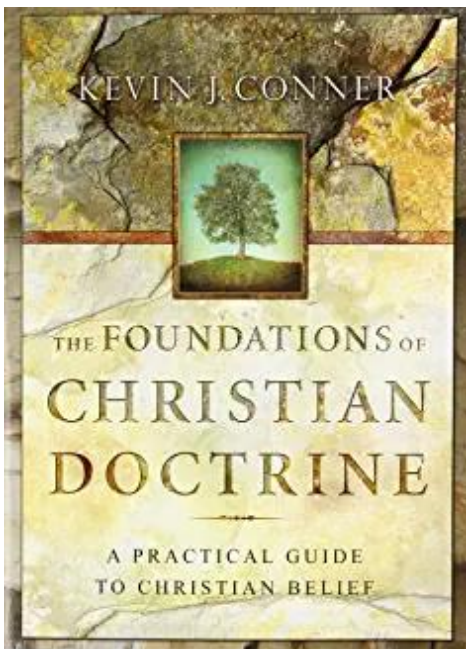
CLASS TEXTBOOKS



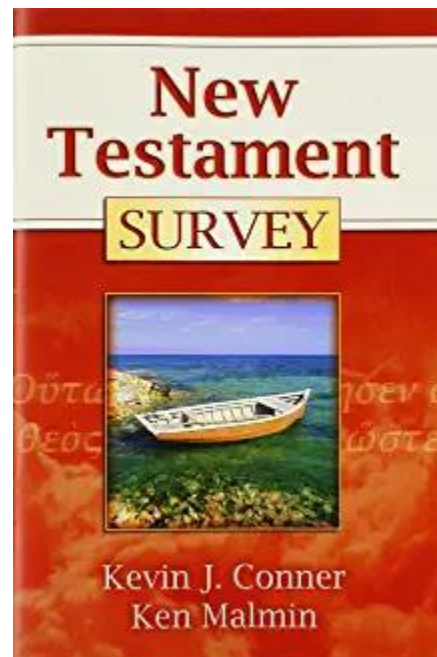
Bib 413 - The Gospel of John by Max Lucado



Church History in Plain Language 4th Edition
by Bruce. L. Shelly



The Foundations of Christian Doctrine
by Kevin J. Conner



New Testament Survey by Kevin J. Conner
& Ken Malmin



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